

**St. Paul's Convent School**  
**Report on the Use of the Life-wide Learning Grant**  
**2023/2024 School Year**

Schools are required to upload this Report or the School Report which consist of this Report endorsed by their SMCs / IMCs onto the homepage of the schools for the sake of enhancing transparency and in accordance with the established practice.

**Category 1: To organise / participate in life-wide learning activities**

| No.   | Name, Brief Description and Objective of the Activity  | Date | Target Students |                        | Actual Expenses (\$) | Actual Expenses per Person (\$) | Nature of Expenses* | Domain<br>(Please select or fill in the domain of the activity as appropriate) | Evaluation Results | Essential Learning Experiences<br>(Please put a ✓ the appropriate box(es); more than one option can be selected) |                  |                                    |                   |                            |
|---|--|------|-----------------|------------------------|----------------------|---------------------------------|---------------------|--|--------------------|--|------------------|------------------------------------|-------------------|----------------------------|
|   |  |      | Level           | Number of Participants |                      |                                 |                     |  |                    | Intellectual Development<br>(closely linked with curriculum)   | Values Education | Physical and Aesthetic Development | Community Service | Career-related Experiences |
| 1.1   | <b>Local Activities:</b> To organise life-wide learning activities in different KLAs / cross-KLA / curriculum areas to enhance learning effectiveness , or to organise diversified life-wide learning activities to cater for students' interests and abilities for stretching students' potential and nurturing in students positive values and attitudes |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 1   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 2   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 3   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 4   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| (Please insert rows above if the space provided is insufficient.) |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| Sub-total of Item 1.1   |  |      | 0               | \$0.00                 |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 1.2   | <b>Non-Local Activities:</b> To organise or participate in non-local exchange activities or non-local competitions to broaden students' horizons   |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 1   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 2   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 3   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| 4   |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| (Please insert rows above if the space provided is insufficient.) |  |      |                 |                        |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| Sub-total of Item 1.2   |  |      | 0               | \$0.00                 |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |
| Expenses for Category 1   |  |      | 0               | \$0.00                 |                      |                                 |                     |  |                    |  |                  |                                    |                   |                            |

**Category 2: To procure equipment, consumables or learning resources for promoting life-wide learning**

| No.   | Item | Purpose | Actual Expenses (\$) |
|---|------|---------|----------------------|
| 1   |      |         |                      |
| 2   |      |         |                      |
| 3   |      |         |                      |
| (Please insert rows above if the space provided is insufficient.) |      |         |                      |
| Expenses for Category 2   |      |         | \$0.00               |
| Expenses for Categories 1 & 2                                     |      |         | \$0.00               |

**Category 3: Number of Student Beneficiaries**

|  |       |
|--|-------|
| Total number of students in the school:                | 1,141 |
| Number of student beneficiaries:                       | 0     |
| Percentage of students benefitting from the Grant (%): | 0%    |

|                                 |                 |
|---------------------------------|-----------------|
| Name of Contact Person for LWL: | Mrs. Miranda Iu |
| Post of Contact Person for LWL: | ECA coordinator |

\* Input using the following codes; more than one code can be used for each item.

|    |  |    |  |
|----|--|----|--|
| E1 | Activity fees (registration fees, admission fees, course fees, camp fees, venue fees, learning materials, activity materials, etc. ) | E6 | Fees for students attending courses, activities or training organised by external organisations recognised by the school |
| E2 | Transportation fees  | E7 | Purchase of equipment, instruments, tools, devices, consumables  |
| E3 | Fees for non-local exchange activities / competitions (students)   | E8 | Purchase of learning resources (e.g. educational softwares, resource packs)  |
| E4 | Fees for non-local exchange activities / competitions (escorting teachers)   | E9 | Others (please specify )   |
| E5 | Fees for hiring expert / professionals / coaches   |    |  |